

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
JULY 22, 2004

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, July 22, 2004**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at **1:30 P.M.**

Metropolitan Planning Organization (MPO) ITEMS

1. Endorsing the "Local Partnership (KDOT Program) applications for funding streets and highway projects for 2007-2008", presentation Jamsheed Mehta

❖ SUBDIVISION ITEMS

Items 2-1 to 2-10 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of July 15, 2004. Denise Sherman, Bill Johnson, Darrell Downing, James Barfield, Harold Warner, Jr. were present. Bob Hernandez and Elizabeth Bishop absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2004-71) Approved, vote (4-0); Agenda Item 2-2 (SUB2004-72) Approved, vote (4-0)

Agenda Item 2-3 (SUB2004-24) Approved, vote (4-0); Agenda Item 2-4 (SUB2004-81) Approved, vote (5-0); Agenda Item 2-5 (SUB2004-85) Approved, vote (5-0); Agenda Item 2-6 (SUB2004-86) Approved, vote (5-0); Agenda Item 2-7 (SUB004-82) Approved, vote (5-0); Agenda Item 2-8 (SUB004-83) Approved, vote (5-0);

Agenda Item 2-9 (SUB004-84) Approved, vote (5-0); Agenda Item 2-10 (DED2004-18) Approved, vote (5-0); Agenda Item 3-1 (VAC2004-31) Approved, vote (3-0).

- 2-1. **SUB2004-71 – One Step Final – HONG’S ADDITION, located on the north side of 31st Street South and west side of Webb Road.**

Engineer: AM Consulting, Inc.

Acreage: 4.7

Total Lots: 1

- 2-2. **SUB2004-72 – One Step Final – HARRIS ADDITION, located on the south side of Harry and west of Rock Road.**

Engineer: AM Consulting, Inc.

Acreage: 0.8

Total Lots: 1

- 2-3. **SUB2004-24 – Final Plat – LOTUS ADDITION, located on the north side of 47th Street and west of Rock Road.**

Engineer: Ruggles and Bohm

Acreage: 19.28

Total Lots: 3

- 2-4. **SUB2004-81 – One-Step Final Plat – FROST FARMS ADDITION, located on the east side of 167th Street West and south of 71st Street South.**
Engineer: Armstrong Land Survey, P.A.
Acreage: 5.0
Total Lots: 1
- 2-5. **SUB2004-85 – One-Step Final Plat – WOODLAWN NORTH POINTE ADDITION, located south of 29th Street North and on the east side of Woodlawn .**
Engineer: MKEC Engineering Consultants, Inc.
Acreage: 15
Total Lots: 8
- 2-6. **SUB2004-86 – One-Step Final Plat – THE WATERFRONT FIFTH ADDITION, located on the north side of 13th Street North and east of Webb Road.**
Engineer: MKEC Engineering Consultants, Inc.
Acreage: 13.28
Total Lots: 3
- 2-7. **SUB2004-82 – One-Step Final Plat – SOUTHERN RIDGE SECOND ADDITION, located on the south side of Pawnee and west of Maize Road.**
Engineer: Baughman Company, P.A
Acreage: 38.25
Total Lots: 109
- 2-8. **SUB2004-83 – One-Step Final Plat – CLARKDALE FOURTH ADDITION, located NORTH OF 63RD street South and on the east side of Seneca.**
Engineer: Baughman Company, P.A
Acreage: 0.94
Total Lots: 1
- 2-9. **SUB2004-84 – One-Step Final Plat – EASTSIDE COMMUNITY CHURCH SECOND ADDITION, located on the northwest corner of 21st Street North and 143rd Street East.**
Engineer: Baughman Company, P.A
Acreage: 18.08
Total Lots: 1
- 2-10. **DED2004-18 – Dedication of a Utility Easement, for property south of Kellogg, east of Webb Road.**

A complete legal description is available for public inspection at the Metropolitan Area Planning Department – Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

❖ PUBLIC HEARING — VACATION ITEMS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:00 P.M.

Items 3-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

3-1. VAC2004-31 – Request to Vacate a Portion of Street Rights-of-Way, located north of Central and east of Waco.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department – Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

❖ PUBLIC HEARING — ZONING ITEMS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

4. Case No.: CON2004-21
Request: Sedgwick County Conditional Use to permit a horse boarding, breeding, training stable, and riding arena on property zoned “RR” Rural Residential
General Location: At the northwest corner of 47th Street South and 143rd Street East
Presenting Planner: Dale Miller

❖ PLANNING COMMISSION ITEMS

5. Case No.: DR2004-07
Request: The City of Kechi seeks annexation of lands east of Woodlawn Road and North of Highway 254, adjacent to The City of Kechi.
Presenting Planner: David Barber
6. Case No.: DR2004-08
Request: The City of Kechi seeks unilateral annexation of land located west of Rock Road, adjacent to the City of Kechi
Presenting Planner: David Barber

Other matters/adjournment

7. Presentation and discussion on “2004 Development Trends” (document previously provided)

**John L. Schlegel Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission**